OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

(a) Candidate Name:

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

a candidate is seeking nomination or election to a four-year office.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT **CANDIDATE COMMITTEE**

SECTION II-TYPE OF REPORT:



(See the Schedule of Reporting Dates to complete this section)

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

John D. Waince IV (b) Committee Name: Kokya Wainee (c) Mailing Address: 3403 Kahawalu Dv. How HI 96817 (d) Phone (Bus) N/A (Res) 595-0999 Treasurer's	1st Pre 2nd Bre Final Pr	diminary Primary	Amended First Third Second Fourth Short Form REPORTING PERIOD through 12/31/0
SECTION III-SUMMARY OF RI (Complete Section IV on the Back of t	ECEIPTS AND	DISBURSEMENTS Completing This Section	n)
		COLUMN A	COLUMN B ELECTION PERIOD ² D TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period	**************		456.37
2. Cash on Hand at the Beginning of this Reporting Period	****************	456.3	7
3. Total Receipts (From Line 15)	****************	500.0	500.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	n B)	956.3	7 956.37
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19,	J	807.2	9 807.29
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fi	om Line 4)	149,00	149.08
7. Total Loans at the Closing of this Reporting Period	C+##1881>#474+#44	14000	7
8. Total Unpaid Expenditures at the Closing of this Reporting Period	*******	O	В
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	/ * * * * * * * * * * * * * * * * * * *	14000	9
10. Surplus/Deficit Subtract Line 9 from Line 6)		-13850.92	710
I hereby pertify that the information on this report and all attached Schedules	s are true, corr	ect and complete to the b	
Candidate Signature Date	Treasurer Sign	V	Date
Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has a Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosu An Election Period is the two-year period between general election days if a candidate is seeking nor a candidate is seeking normation or election to a four-year office.	nggregate contributi re Report, mination or election	ons and aggregate expenditures to a two-year office and the four	for the reporting period totaling \$2,000 or less.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B

RECEIPTS **ELECTION PERIOD** TOTAL THIS PERIOD **TOTAL TO DATE** 11. Contributions From: (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(a)(i) Monetary and Non-Monetary Contributions of More Than \$100..... 11(a)(ii) Subtotal (Add Lines 11(a)(i) and 11(a)(iii)).... 11(a)(iii) Candidate or Candidate's Immediate Family 11(b) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(b)(i) Monetary and Non-Monetary Contributions of More Than \$100..... 11(b)(ii) (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).... 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 13. Public Funds and Other Receipts..... 13 15. Total Receipts (Add Lines 12 through 14)..... **DISBURSEMENTS** 16. Expenditures..... 17. Loans Repaid or Forgiven.... 18. Unpaid Expenditures Paid or Forgiven..... 19. Subtotal Disbursements (Add Lines 16 through 18)..... 20. Unpaid Expenditures.... 21. Total Disbursements (Add Lines 19 and 20).....

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX USE SEPARATE SCHEDNLE(S) FOR EACH CATEGORY BELOW)
INDIVIOUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	Ì

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NDIDATE AF	ND CANDIDATE COMMITTEE NAME:	PAGE) OF		
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MOHE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY		
IN-MONETARY ONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIO TOTAL TO DAT	
12/31/02	Peter + Jane Cheeseman 2009 Keegumoky Street Honoluly Hi 96822	N/A	500	500.	
	☐ NON-MONETARY CONTRIBUTION			1	
	NON-MONETARY CONTRIBUTION				
William Willia					
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
, seed					
- The state of the	NON-MONETARY CONTRIBUTION				
UBTOTAL OF	MONETARY AND NON-MONETARY CONTRIBUTIONS THE	C DEDICE TO A	500.		

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	ND CANDIDATE COMMITTEE NAME:	CONTRIBUTIONS OR FOR ANY COM		MMERCIAL PURPOSE.	
100-011		PAGE	Of	F	
OATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OF NON-MONETARY CON	R DESCRIPTION OF TRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
12/31/02	Ka Wai DLa o OHA 711 Kapiolani BIVd. HONOLULU HI 96013	Print Ad		807.29	
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
A PARTY NAMED IN COLUMN					
	NON-MONETARY CONTRIBUTION				
Annual Company					
	NON-MONETARY CONTRIBUTION				
				i en	
	NON-MONETARY CONTRIBUTION				
1949					
SUBTOTAL OF E	EXPENDITURES THIS PERIOD (This Page)			anda	
				907.29	
	ITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report).		807.29	